

OIL & GAS CONSERVATION COMMISSION  
Meeting: April 19, 1991  
Dr. Daniel J. Brennan Exec. Dir.



**Oil and Gas Conservation Commission**

STATE OF ARIZONA

5150 N. 16th STREET, SUITE B-141  
PHOENIX, ARIZONA 85016  
PHONE: (602) 255-5161

April 1, 1991

**NOTICE OF COMBINED PUBLIC MEETING  
AND POSSIBLE EXECUTIVE SESSION**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Oil and Gas Conservation Commission and to the general public that the Oil and Gas Conservation Commission will hold a meeting open to the public on April 19, 1991 at 10:00 A.M. at 5150 North 16th Street, Suite B-141, Phoenix, Arizona 85016. As indicated in the agenda, the Oil and Gas Conservation Commission may vote to go into executive session which will not be open to the public to discuss certain matters.

The agenda for the meeting is as follows:

1. Call to Order
2. Approval of Minutes of Meeting of February 15, 1991
3. Report of Executive Director
4. Report of Oil & Gas Specialist
5. "Power Ranch" Geothermal Wells Sec 1, T2S-R6E
6. Red Lake Project
7. Contender Oil 1 Aman, Sec 5, T10S-R23W, Yuma County
8. Call to the Public
9. Geothermal Project near Nutrioso
10. Announcements
11. Adjournment

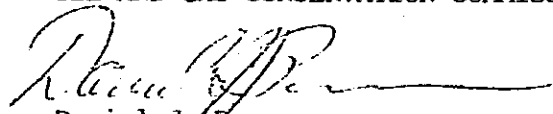
The Oil and Gas Conservation Commission may vote to go into Executive Session (pursuant to A.R.S. § 38-431.A.3) which will not be open to the public to consult with its attorney and receive legal advice with respect to any regular agenda item listed on this agenda.

A copy of the agenda background material provided to Commission members (with the exception of material relating to possible executive sessions) is available for public inspection at the Commission's office, 5150 North 16th Street, Suite B-141, Phoenix, Arizona 85016.

The public will be afforded an opportunity to comment on any item on the agenda; however, at the beginning of the meeting, the Commission may vote to set a time limit on individual comments.

DATED THIS 1st day of April 1991.

OIL AND GAS CONSERVATION COMMISSION

  
Daniel J. Brennan  
Executive Director

IF YOU ARE UNABLE TO ATTEND THIS MEETING,  
PLEASE NOTIFY THIS OFFICE AS SOON AS POSSIBLE.

OIL AND GAS CONSERVATION COMMISSION  
5150 North 16th Street, Suite B-141  
Phoenix, Arizona 85016

Minutes of Meeting  
February 15, 1991

Present:

Dr. J. Dale Nations, Chairman  
Mrs. Jan C. Wilt, Vice-Chairman  
Mrs. Barbara H. Murphy, Member  
Mr. J. E. Warne, Jr., Member  
Dr. Daniel J. Brennan, Executive Director

The regular Commission Meeting of February 15, 1991 was called to order by Dr. J. Dale Nations, Chairman, at 10:01 A.M. in Room B-141, 5150 North 16th Street, Phoenix, Arizona 85016.

APPROVAL OF MINUTES OF MEETING OF NOVEMBER 16, 1990

Mrs. Murphy moved, seconded by Mr. Warne:

THAT THE MINUTES OF THE MEETING OF NOVEMBER 16, 1990  
BE ACCEPTED AS PRESENTED.

Motion carried unanimously.

ELECTION OF OFFICERS

Mr. Warne moved, seconded by Mrs. Murphy:

THAT JAN C. WILT BE NOMINATED FOR CHAIRMAN FOR A TWO-  
YEAR PERIOD.

Motion carried unanimously.

Dr. Nations moved, seconded by Mrs. Wilt:

THAT JAMES E. WARNE BE NOMINATED FOR VICE-CHAIRMAN  
FOR A TWO-YEAR PERIOD.

Motion carried unanimously.

REPORT OF EXECUTIVE DIRECTOR

The Activity Report of Dr. Brennan was sent to the Commissioners, and has been made a part of these minutes. He gave copies of a recent report compiled of the activities of the Commission, and plans to do this on a semi-annual basis. The JLBC did not recommend funding for this agency next year.

Dr. Brennan explained that Mr. Rauzi, the Oil and Gas Specialist, was conducting a Mechanical Integrity Test on an injection well operated by Merrion Oil Company and checking on a recent oil spill at Black Rock--the reason for his absence from the meeting.

Minutes of Meeting  
February 15, 1991  
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Dr. Brennan has met with all the members of the Appropriations Subcommittees regarding our budget. He explained to them what we are doing and that there are five plays going on in the state. Interest has been created in the Precambrian due to Mr. Rauzi's recent report; re-entry of a well in Tombstone is proposed by an operator from Midland; an operator from Denver is interested in acreage in western Maricopa County; an operator from Billings, MT has requested that BLM put over 200,000 acres up for auction in the western part of the state; an operator from Tulsa wanted to know the rules for drilling in northwestern Arizona. A company out of Tulsa is working on an LPG storage project at Red Lake. Another company is exploring in Cochise County.

A set of underground injection rules has been sent to DEQ for review. Dr. Brennan wants to write rules on pits to reflect the 1986 environmental law, the Oil and Gas laws and Federal requirements. He would like an agreement with DEQ for us to permit pits under our rules.

Dr. Brennan requested that the Attorney General to go to court to require plugging of the geothermal wells in the Chandler area.

He advised that an operator plugged three wells without notifying anyone in Teec Nos Pos last October. The wells may have to be re-entered for plugging. He is working with the BLM.

#### REPORT OF OIL AND GAS SPECIALIST

The Activity Report of Mr. Rauzi was sent to the Commissioners, and has been made a part of these minutes. Mr. Rauzi was not in attendance due to field inspections.

Dr. Brennan advised that 160 copies of Mr. Rauzi's Precambrian report have been distributed, and he continues working on the Wittman study.

#### PLUGGING OF GEOTHERMAL WELLS, CHANDLER AREA

Dr. Brennan referred this case to the Attorney General's office. Carol Lewin, our legal counsel, stated with the new attorney general coming into office, no action has been taken, and there will probably be a delay for a month.

#### DISCUSSION OF FY 92 BUDGET REQUEST

Dr. Brennan reported that two previously scheduled hearings were never held. Another is set for the House hearing on Tuesday, February 19, at 7:00 P.M.; the Senate hearing will be Friday, February 22, at 2:00 P.M. He asked the Commissioners to write letters to the Governor's office in behalf of the Commission. He reported several letters have been received in our behalf from various individuals and firms. Dr. Brennan outlined the enclosures he prepared for a packet given to various legislators to encourage them to retain the Commission.

Minutes of Meeting  
February 15, 1991  
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Dr. Nations recommended placing a copy of an article in the "Arizona Geological Society Digest" in the legislative packet, and that sequential numbering be used for the Oil and Gas Report.

Reference was made to Number 6 on the agenda by Dr. Nations. Mr. Saxman, representing Can-Roy Research and Development Corporation, at the November 16, 1990 meeting stated that within a 90-day period they hoped to have more information on their project. Mr. Warne expressed concern of the condition of the wells, and that it is the responsibility of the Commission to take care of them. Mr. Pomeroy responded that the wells are monitored every year, and there is no reason to plug them from a danger standpoint. Mr. Pomeroy spoke in favor of continuing the Commission in its vital work. He referred to the Chandler-Higley Basin being worth 40 to 60 billion dollars in energy production, and these resources need to be developed.

PLUGGING OF WELL IN YUMA AREA

Dr. Brennan stated that a plan has been filed to plug Contender Oil Company's well by February 21, 1991. This case was previously referred to the Attorney General's office as a proposal had not been received.

CALL TO THE PUBLIC

No action.

ANNOUNCEMENTS

The next meeting is scheduled for April 19, 1991.

Dr. Nations stated he would like more information on a report involving the Higley Basin. Dr. Brennan will obtain this information.

ADJOURNMENT

Dr. Nations moved, seconded by Mrs. Murphy:

THAT THE MEETING BE ADJOURNED.

Motion carried unanimously. Time of adjournment was 10:56 A.M.

APPROVED

*Jan C. Wilt*

Jan C. Wilt  
Chairman

GUESTS IN ATTENDANCE:

Carol Lewin  
R. J. Pomeroy and  
John Saxman

Attorney General's Office  
Can-Roy Research and  
Development Corporation



**Oil and Gas Conservation Commission**

STATE OF ARIZONA

5150 N. 16th STREET, SUITE B-141  
PHOENIX, ARIZONA 85016  
PHONE: (602) 255-5161

April 1, 1991

ACTIVITY REPORT

Daniel J. Brennan  
Executive Director

The principal focus of our attention over the past six weeks has been whether or not the legislature will appropriate funds for the agency for the next fiscal year. Basically, nothing has happened since your last meeting. In the wake of the Azscam scandal, the legislature was virtually paralyzed until their hearings on ousting accused members ended.

Adding to the political indecision was the run-off election for governor. Governor Symington will make his views on the budget known soon, probably this week (written April 1, 1991.)

I continued to visit with members of the legislature, but have received no commitments to favor appropriation for the Commission. A recurring theme is "wait to see what the Governor proposes."

The week after the inauguration, I visited with two members of Governor Symington's staff. I think the argument that we serve to promote and do promote and assist oil and gas exploration in the state was well-received.

During our meeting, it was suggested that our activities could very well fit into the Department of Commerce. In the past week, several newspapers have had articles saying that the Governor wants to reorganize the Commerce Department.

In the meantime, we have been busy with other work as well.

A Mr. Ed Kaufman of Albuquerque has called us to say that he expects to start very soon on a geothermal hot dry rock project near Nutrioso.

Once this project starts, we will recommend to you that you require reinjection of produced waters to be sure the wells fall under Geothermal Laws rather than the Waters Laws of the state.

As you may recall, last fall Mountain States Resources attempted to plug their wells improperly. We expect that they will come back and do the job correctly sometime this month.



**Oil and Gas Conservation Commission**

STATE OF ARIZONA

5150 N. 16th STREET, SUITE B-141  
PHOENIX, ARIZONA 85016  
PHONE: (602) 255-5161

April 4, 1991

ACTIVITY REPORT

Steven L. Rauzi *SLR*  
Oil & Gas Specialist

On February 14, I witnessed the mechanical integrity test of Merrion's disposal well in the East Boundary Butte field. The casing held a pressure of 600 psi for 30 minutes, so the test was good.

After witnessing Merrion's test, I inspected the recent cleanup at Chuska's Black Rock 8 well where about 25 barrels of oil overflowed the stock tank on January 31. I found no evidence of the spill except for an oil stain on the old stock tank and a small amount of contaminated soil they had stockpiled at the reserve pit. Chuska installed a larger stock tank in order to prevent a reoccurrence.

The BLM held a competitive oil & gas lease sale on March 7. Melange Associates paid the minimum \$2.00 bonus for a 320 acre tract on the Luke salt deposit. This lease apparently consolidates a block of private leases they have in that area. Melange Associates was involved in the Suncor well that was drilled near Luke in 1988.

Dan and I were certified in hydrogen sulfide safety in Midland, Texas on March 12. H<sub>2</sub>S training is essential for people who perform duties in areas where hydrogen sulfide is present. Hydrogen sulfide gas is present in the oil and gas fields of Arizona.

Ken Hand is planning to lay pipe from one of his wells at the Dry Mesa field to the gas plant at the Black Rock field. This pipe may be installed by the time we meet on April 19.

Mountain States Resources submitted a plan to re-enter and re-plug their wells at Teec Nos Pos. These wells were plugged without notice or approval in October 1990.

Petroleum Information continues to borrow logs from our files.

*big discovery in Moab area very recently 2300 bbls./day  
Kane Creek State*

AGENCY OIL & GAS CONSERVATION COMMISSION

4450

DIVISION \_\_\_\_\_ IDENTIFICATION CODE NO. \_\_\_\_\_

1		2		3		4	
CLAIMS PAID YEAR TO DATE 1990-1991		OBJECT CODE NO.	DISTRIBUTION OF EXPENDITURES CLASSIFICATION		CLAIMS PAID MONTH OF MAR. 1991		
37,741	89	6011	1	Salaries: Staff	1	3,199 00	
39,525	13	6057	2	Appointed Official	2	4,160 54	
210	00	6058	3	Commission Members	3		
		6081	4	Temporary Help	4		
			5		5		
5,813	19	6111	6	Emp. Related: F.I.C.A.	6	603 31	
10,400	00	6113	7	Health Insurance	7		
29	20	6115	8	D&L Insurance	8	1 62	
152	42	6117	9	Unemployment Insurance	9	15 92	
300	00	6118	10	Dental Insurance	10		
578	17	6119	11	Workmen's Comp	11	60 44	
2,911	20	6155	12	Retirement	12	304 06	
534	77	6183	13	Personnel	13	55 70	
			14		14		
39	16	6293	15	Prof. Serv.: Court Reporter	15		
		6499	16	Cartographic Symbols	16		
		6499	17	Cartographer	17		
			18		18		
		6511	19	Travel-State: Air Fare	19		
		6531	20	Taxi; parking	20		
463	59	6541	21	Mileage-Private Vehicles	21		
2,224	88	6551	22	Mileage-State Vehicles	22	372 40	
372	08	6582	23	Lodging	23		
266	00	6583	24	Per Diem	24		
21	38	6595	25	Telephone	25		
		6598	26	Travel Advance	26		
3	25	6599	27	Other	27		
			28		28		
364	00	6611	29	Travel-Out of State: Air Fare	29	364 00	
58	00	6631	30	Taxi; rail	30	58 00	
		6639	31	Other (Public transport.)	31		
1	53	6641	32	Personal Auto	32	1 53	
92	10	6682	33	Lodging	33	92 10	
86	00	6683	34	Per Diem	34	86 00	
		6695	35	Telephone	35		
		6698	36	Travel Advance	36		
		6699	37	Other	37		
66	71	6621	38	Car Rental	38	66 71	
22	50	7019	39	Other Operating: Other (Advertising)	39		
489	50	7036	40	Postage	40		
63	77	7044	41	Telephone: ATS Services	41		
2,579	97	7045	42	Line Costs	42	286 08	
		7046	43	Station Equipment	43		
173	56	7047	44	Long Distance	44	37 37	
301	99	7048	45	Other	45	33 00	
		7049	46	Communication: Other	46		
6	32	7039	47	Postage - Other	47		
1,867	00	7066	48	Risk Management	48		
			49		49		
10,999	38	7103	50	Office Rent	50	1,372 91	
		7108	51	Storage Rent	51		
			52		52		
		7311	53	Printing	53		
		7313	54	Binding	54		
		7315	55	Quick Copy	55		
				TOTAL			



AGENCY OIL AND GAS CONSERVATION COMMISSION

DIVISION \_\_\_\_\_ IDENTIFICATION CODE NO. \_\_\_\_\_

1	2	3	4
CLAIMS PAID YEAR TO DATE 1990-1991	OBJECT CODE NO.	DISTRIBUTION OF EXPENDITURES CLASSIFICATION	CLAIMS PAID MONTH OF MAR. 1991
	7532	1 Furniture (Maintenance Noncontract)	1
	7532	2 Adder/Calculator (Maintenance Noncontract)	2
421	11	7532 3 Copy Machine (Maintenance Noncontract)	3
		7532 4 Reader/Printer (Maintenance Noncontract)	4
		7539 5 Other (Repair and Maintenance)	5
		6	6
	7553	7 Typewriter (Maintenance Contract)	7
		8	8
	7581	9 Data Processing - Magnetic Media	9
	7582	10 Data Processing - Paper	10
	7583	11 Data Processing - Other	11
164	87	7586 12 Drafting Supplies	12 31 42
		13	13
	7595	14 Field Supplies	14
		15	15
	7621	16 Stationery & Envelopes	16
	7624	17 Reproduction Supplies	17
1,037	25	7625 18 Office Supplies	18 133 90
		7633 19 Non-cap. Equipment	19
		7962 20 Revolving Fund	20
		7967 21 Books	21
		22	22
176	00	7971 23 Organization Dues	23
80	00	7973 24 Education and Training	24 80 00
185	00	7975 25 Registration Fees	25
		26	26
	7980	27 Computer Software	27
	7985	28 Freight and Moving	28
		29	29
58	50	7997 30 Subscription; Newspaper	30
159	00	7997 31 Technical Journal	31
		7999 32 Other	32
		33	33
	8342	34 Library and Reference Books	34
	8344	35 Law Books	35
		36	36
	8410	37 Data Processing Equipment	37
159	95	8463 38 Engineering/scientific	38
20	00	8483 39 Office Furniture and Equipment	39
		40	40
		41	41
		42	42
		43	43
		44	44
		45	45
		46	46
		47	47
		48	48
		49	49
		50	50
		51	51
		52	52
		53	53
		54	54
		55	55
121,720	32	TOTAL	

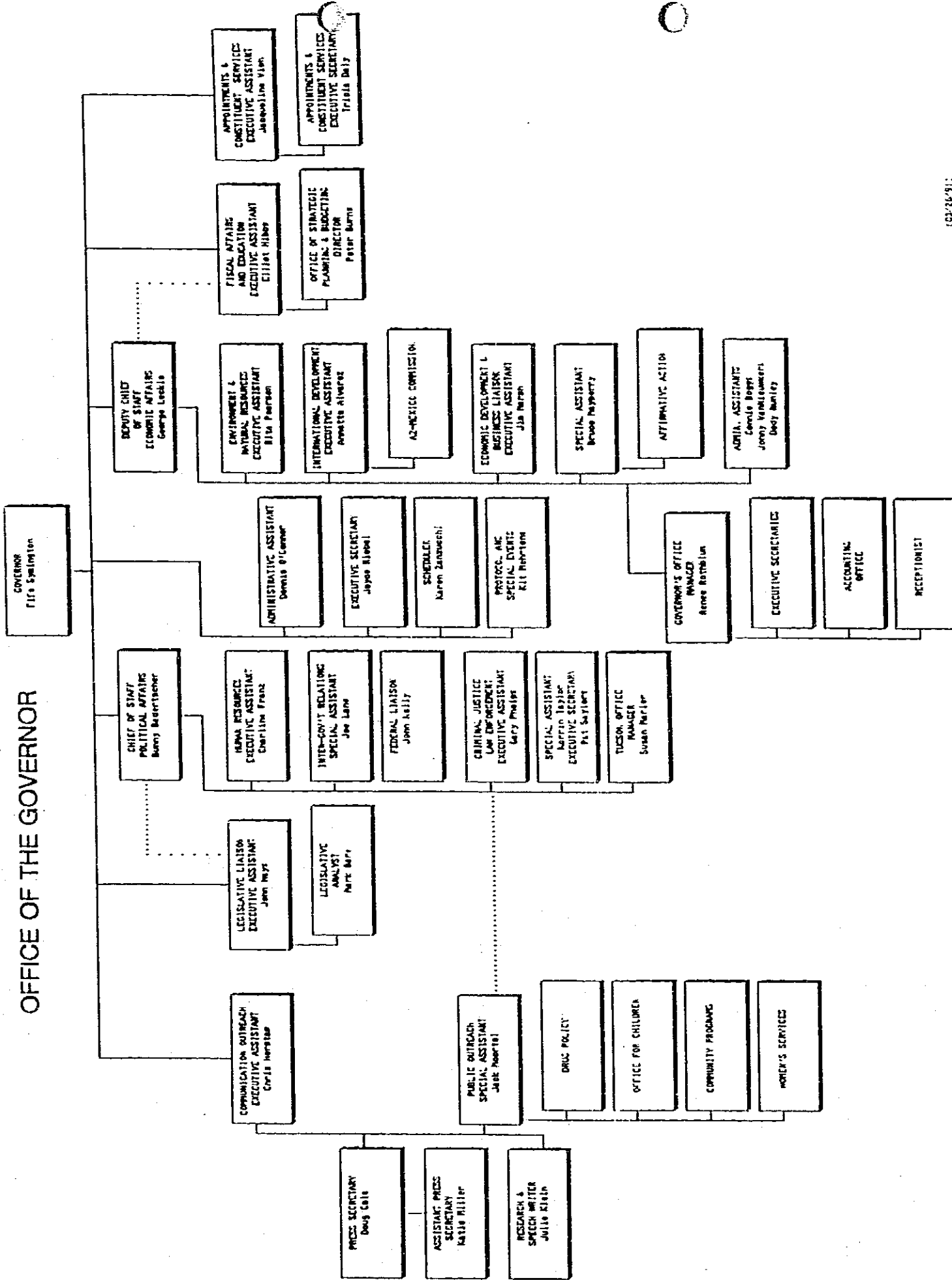
**MONTHLY FINANCIAL REPORT**

1 RECEIPTS MONTH OF MAR. 19 91	2 RECEIPTS CLASSIFICATION	3 APPROPRIATED RECEIPTS	4 UNAPPROPRIATED RECEIPTS	5 TOTAL ALL RECEIPTS
	1 Permits to Drill			4,652 00
	2			
	3			
	4			
	5			
	6			
	7			
	8			
	9			
	10			
	11			
	12			
	13			
	14			
	15			
	16			
	17			
	TOTAL CURRENT MONTH RECEIPTS			XXXXXX
	TRANSFERS IN			
XXXXXX	BALANCES BROUGHT FORWARD	4,652 00		XXXXXX
	TOTALS - MONTH AND YEAR TO DATE	4,652 00		

6 CLAIMS PAID MONTH OF MAR. 19 91	7 EXPENDITURES FUND TITLES	8 TOTAL AMOUNT AVAILABLE YEAR TO DATE	9 CLAIMS PAID YEAR TO DATE	10 OUTSTANDING ENCUMBRANCES	11 UNENCUMBERED BALANCE
7,959 54	1 Personal Services	109,900 00	77,477 02		32,422 98
6,041 65	2 Emp. Related Exp.	25,200 00	20,718 95		4,481 05
	3 Professional Services				
372 40	4 Travel - State	6,000 00	3,855 03		2,144 97
668 34	5 Travel - Out of State	2,100 00	668 34		1,431 66
1,974 68	6 Other Operating Exp.	* 28,504 22	18,961 82		9,542 40
	7 Capital Outlay-Equipment				
	8 Dues for IOCC	3,000 00	3,000 00		0
	9 IOCC Meeting	** 1,295 78	1,295 78		0
	10				
	11 * BUDGET REDUCTION OF				
	12 595.78				
	13				
	14 ** BUDGET REDUCTION OF				
	15 704.22				
	16				
	17				
	18				
	19				
	20				
	21				
	22				
	23				
	24				
	25				
	26				
	27				
	28				
	29				
	30				
12,016 01	TOTALS	176,000 00	125,976 94		50,023 06



# OFFICE OF THE GOVERNOR



(03/20/91)



**Oil and Gas Conservation Commission**

STATE OF ARIZONA

5150 N. 16th STREET, SUITE B-141  
PHOENIX, ARIZONA 85016  
PHONE: (602) 255-5161

April 12, 1991

TO: Oil and Gas Commissioners

FROM: Daniel J. Brennan *[Signature]*  
Executive Director

SUBJECT: Governor's Recommendation for No Funding for  
Oil and Gas Conservation Commission

For your information, enclosed are several pages from Governor Symington's official budget request. The last two pages are the most informative. This budget request was generated in the Office of Strategic Planning and Budgeting (OSPB). I do not know whether any of the Governor's staff participated in this particular decision.

I had earlier talked to James Marsh of the Governor's staff, and had thought he would carry the ball. However, he was assigned to the Department of Commerce, and has now turned this over to Rita Pearson, Executive Assistant, for Environment and Natural Resources. I am attempting to get an appointment to see her.

If you want to do anything, I would suggest calling her at the Governor's Office (542-4331), and contacting your legislators. Our constituency is very small, so each individual effort counts.

Enclosures

### ARIZONA STATE SENATE

Dist. 20-D ALSTON, LELA.....542-4485	Dist. 10-D HIGUERA, JESUS "CHUY".....542-5342	SEN
Dist. 8-D ARZBERGER, GUS.....542-4321	Dist. 18-D HILL, NANCY.....542-4480	PRE:
Dist. 13-D BARTLETT, DAVID.....542-5911	Dist. 26-R PATTERSON, TOM.....542-5955	Se
Dist. 25-D BLANCHARD, CHUCK.....542-4916	Dist. 29-R PEARCE, LESTER.....542-4481	Ex
Dist. 19-R BREWER, JAN.....542-4136	Dist. 22-D PENNA, MANUEL "LITO".....542-4170	Ac
Dist. 5-R BUSTER, JIM.....542-4139	Dist. 28-R PHILLIPS, ED.....542-4138	Air
Dist. 12-R DAY, ANN.....542-4326	Dist. 14-D RESNICK, CINDY.....542-2993	MAJC
Dist. 15-R DENNY, BOE.....542-4173	Dist. 7-D RIOS, PETER.....542-4233	Se
Dist. 9-D DOUGHERTY, JOHN.....542-5683	Dist. 21-R SALMON, MATT.....542-5288	Se
Dist. 2-D ENGLISH, KARAN.....542-4486	Dist. 30-R SOSSAMAN, JAMES J.....542-5325	MAJC
Dist. 16-D FURMAN, STAN.....542-5261	Dist. 1-R5 SPRINGER, CAROL.....542-5584	Se
Dist. 24-R GREENE, JOHN.....542-5284	Dist. 6-D STEPHENS, ALAN.....542-4178	Se
Dist. 11-D GUTIERREZ, JAIME.....542-5262	Dist. 27-R TODD, DOUG.....542-4124	EXEC
Dist. 4-D HARDT, A.V. "BILL".....542-4129	Dist. 23-D WALKER, CAROLYN.....542-4291	MAJC
Dist. 3-D HENDERSON, JAMES JR.....542-4323	Dist. 17-R WRIGHT, PATRICIA "PAT".....542-3160	MINC

### ARIZONA STATE REPRESENTATIVES

Dist. 1-R ALDRIDGE, DONALD R. "DON".....542-5413	Dist. 23-D KENNEDY, SANDRA.....542-3278	ASSN
Dist. 21-R BARNES, STAN.....542-5874	Dist. 19-R KENNEY, DON.....542-5168	Se
Dist. 9-R BEE, KEITH.....542-3312	Dist. 30-R KILLIAN, MARK W.....542-5729	Se
Dist. 2-R BENTON, BEN.....542-4079	Dist. 11-D KROMKO, JOHN.....542-3395	MINC
Dist. 29-R BLAKE, PAT.....542-4371	Dist. 25-D LAYBE, SUE.....542-3297	COMI
Dist. 4-D BROWN, JACK A.....542-5861	Dist. 16-R McCARROLL, DAVE.....542-4639	Ap
Dist. 17-R BURNS, BRENDA.....542-3255	Dist. 20-D McCUNE DAVIS, DEBBIE.....542-5160	Cc
Dist. 17-R BURNS, ROBERT "BOB".....542-5872	Dist. 5-D McLENDON, ROBERT J.....542-4430	Ed
Dist. 10-D CAJERO, CARMEN.....542-3424	Dist. 26-R MEREDITH, JIM.....542-5051	En
Dist. 1-R CARSON, DAVE.....542-5412	Dist. 16-R MILLS, KAREN R.....542-3376	Fir
Dist. 7-D CELAYA, FRANK "ART".....542-5829	Dist. 30-R MUNDELL, WILLIAM "BILL".....542-5735	Gc
Dist. 25-D CUMMISKEY, CHRIS.....542-5895	Dist. 24-R NAGEL, CANDICE.....542-5863	He
Dist. 12-R ESKESEN, RUTH E.....542-3394	Dist. 13-R NOLAND, PATRICIA "PATTI".....542-5108	Jur
Dist. 6-D EVANS, HENRY.....542-5898	Dist. 8-D ORTEGA, RUBEN F.....542-5761	Na
Dist. 18-R GERARD, SUSAN.....542-5766	Dist. 7-D PACHECO, RICHARD "DICK".....542-5030	Tr
Dist. 11-D GOUDINOFF, PETER.....542-4893	Dist. 8-D PALMER, MIKE.....542-5058	ATTO
Dist. 24-R GRACE, SUE.....542-5977	Dist. 26-R PATTERSON, GREG.....542-5408	Me
Dist. 28-R GRAHAM, LISA.....542-4225	Dist. 9-D PICKENS, MARION L.....542-3235	Mir
Dist. 5-D GUENTHER, HERB.....542-5273	Dist. 20-D RAYMOND, BOBBY.....542-4002	Ru
Dist. 22-D HAMILTON, ART.....542-3392	Dist. 27-R RICHARDSON, GARY.....542-5169	SECF
Dist. 3-D HANLEY, BENJAMIN.....542-5862	Dist. 4-D ROSENBAUM, E.C. "POLLY".....542-5219	As
Dist. 6-R HARTDEGEN, JIM.....542-5549	Dist. 23-D RUIZ, ARMANDO.....542-5864	Bill
Dist. 27-R HERMON, BEV.....542-5896	Dist. 13-D SCHORR, ELEANOR.....542-5828	Joi
Dist. 15-R HINDMAN, KYLE W.....542-5894	Dist. 28-R SCHWEIKERT, DAVID S.....542-5503	En
Dist. 14-D HORTON, HERSHELLA.....542-5495	Dist. 14-D SOLOMON, RUTH.....542-3425	Inc
Dist. 10-D HUBBARD, PHILLIP.....542-4089	Dist. 29-R STEFFEY, LELA.....542-5760	INFOI
Dist. 18-R HULL, JANE DEE.....542-5836	Dist. 19-R WESSEL, NANCY.....542-1859	SERC
Dist. 3-D JACKSON, JACK C.....542-5835	Dist. 2-R WETTAW, JOHN.....542-3300	ACCC
Dist. 12-R JEWETT, JACK B.....542-5839	Dist. 22-D WILCOX, EARL V.....542-5830	SUPF
Dist. 21-R JOHNSON, LESLIE WHITING.....542-3163	Dist. 15-R WILLIAMS, BOB.....542-5409	SECL

304226 *Se*  
*Se*

**Dames & Moore**

*from the desk of*

Barbara H. Murphy

7/5/91

Steve—

Attached is what I  
have in my file for  
April 1991 meeting. Call me  
if you need anything  
else.

Take Care —

Barbara