

## APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

 APPLICATION TO DRILL 

 RE-ENTER OLD WELL 

 INJECTION WELL 

OIL   
  GAS   
  CO2   
  HELIUM WELL   
 OTHER \_\_\_\_\_

NAME OF COMPANY OR OPERATOR

**RANGER DEVELOPMENT LLC**

Address	City	State	Phone Number
5001 LBJ Freeway, Suite 300	Dallas	Texas	972-960-3210

 Drilling Contractor  
**Butler Petroleum LLC**

Address

### DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor <b>Santa Fe Pacific Railroad Company</b>	Well number <b>27-1 SH NS</b>	Elevation (ground) <b>5777</b>
Nearest distance from proposed location to property or lease line:  <p style="text-align: right;">945 feet</p>	Distance from proposed location to nearest drilling, completed or applied-for well on the same lease:  <p style="text-align: right;">925 feet</p>	
Number of acres in lease <b>623.72</b>	Number of wells on lease, including this well, completed in or drilling to this reservoir: <b>5 (Eastern - Santa Fe #35 P&amp;A)</b>	

If lease purchased with one or more wells drilled, from whom purchased.	Name	Address
	<b>Cimarex Energy Co.</b>	<b>1700 Lincoln St., Suite 3700, Denver, CO 80203</b>

Well location (give footage from section lines) <b>1005' FSL - 945' FEL</b>	Section - Township - Range or Block and Survey <b>SEC. 27, T-20-N, R-27-E, G &amp; SRM</b>	Dedication per A.A.C. R12-7-104(A)(3) <b>All 27-20N-27E</b>
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Field and reservoir (if wildcat, so state) <b>Navajo Springs</b>	County <b>APACHE</b>
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 Distance in miles and direction from nearest town or post office  

**S 12° W, 6.3 MILES FROM CHAMBERS, AZ**

Proposed depth: <b>985'</b>	Rotary or cable tools <b>Rotary</b>	Approximate date work will start <b>Upon Approval</b>
Bond status <b>Filed</b> Amount <b>\$50,000</b>	Organization Report On file <b>Yes</b> Or attached <b>Yes</b>	Filing Fee of \$25.00 Attached <b>Yes</b>

Remarks

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the: Project Manager of the Ranger Development, LLC (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

**Mail completed form to:**

 Oil and Gas Program Administrator  
 Arizona Oil & Gas Conservation Commission  
 c/o Arizona Department of Environmental Quality  
 1110 W. Washington Street  
 Phoenix, AZ 85007

Signature

Date

**e-mail completed form to: azogcc@azdeq.gov**

 Permit / LTF No.: **1258 / LTF#87292**

 Approval Date: **Jan. 6, 2021**

 Approved By: *Dennis L. Turner*

NOTICE: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

**STATE OF ARIZONA**  
**OIL & GAS CONSERVATION COMMISSION**

Application to Drill or Re-enter

**File two copies: one by mail, one electronically**

Form No. 3

(Complete Reverse Side)

03/2018

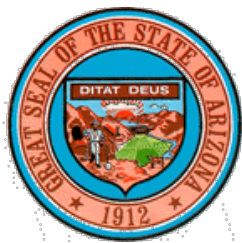
- Operator shall outline on the plat the acreage dedicated to the well in compliance with A.A.C. R12-7-107.
- A registered surveyor shall show on the plat the location of the well and certify this information in the space provided.
- ALL DISTANCES SHOWN ON THE PLAT MUST BE FROM THE OUTER BOUNDARIES OF THE SECTION.
- Is the operator the only owner in the dedicated acreage outlined on the plat below ? YES X NO
- If the answer to question four is no, have the interests of all owners been consolidated by communitization agreement or otherwise?  
YES ..... NO ..... If answer is yes, give type of consolidation
- If the answer to question four is no, list all the owners and their respective interests below:

Owner	Land Description
<p><b>SECTION 27, TOWNSHIP 20 NORTH RANGE 27 EAST GILA &amp; SALT RIVER MERIDIAN</b></p>	
<p><b>CERTIFICATION</b></p> <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> <p><i>Tony Hines</i></p> <p>Name Tony Hines</p> <p>Position Project Manager</p> <p>Company Ranger Development LLC</p> <p>Date November 19, 2020</p>	
<p>I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p> <p><b>65918</b> <b>JOHN A. VUKONICH</b></p> <p>Date Surveyed, 03/24/2020</p> <p>Registered Surveyor, ARIZONA, U.S.A.</p> <p><i>John A. Vukonich</i></p> <p>Certificate No. 65918</p>	

**PROPOSED CASING PROGRAM**

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement	Type
10.75"	32.75#	J55	GL	60'	GL-60'	10	Prem. Light
7.00"	20.00#	J55	GL	790'	GL-790'	175	Prem. Light
4.50"	10.50#	J55	GL	985'	GL-985'	90	Prem. Light

# ARIZONA OIL and GAS CONSERVATION COMMISSION



State of Arizona  
**Oil and Gas Conservation Commission**

1110 W. Washington Street, Phoenix, AZ 85007

602-771-4501

[www.azogcc.az.gov](http://www.azogcc.az.gov)

Dennis L. Turner, Oil and Gas Administrator

Commissioners:  
Frank Thorwald, Chair  
J. Dale Nations, Ph.D., Vice Chair  
Stephen R. Cooper  
William C. Feyerabend

**CERTIFICATE for PERMIT to DRILL an  
OIL, GAS, INJECTION or GEOTHERMAL WELL**  
**PERMIT / LTF NUMBER 1258 LTF #87292**

Has been issued to **Ranger Development LLC**

to drill a well known as **Ranger 27-1 SH NS**

located **1005 FSL 945 FEL**

Section **27** Township **20N** Range **27E**, **Apache** County, Arizona.

The entirety of Sec 27, T20N, R27E (623.72 acres) of said Section, Township and Range is dedicated to this well.

Said well shall be drilled substantially as described in the Application and as approved and restricted by the AOGCC's letter dated January 6, 2021. **Ranger Development LLC** is subject to terms and conditions of the permit to drill and all applicable Arizona Revised Statutes (A.R.S.) Title 27, Chap. 4, Art. 1 and 4, and the Arizona Administrative Code (A.A.C.) R12-7-104, R12-7-106 to 120 and R12-7-175 to 176.

Total depth: 985 feet

Issued: January 6, 2021

API No.: 02-001-20532

Expires\*: July 5, 2021

\*The permit to drill expires if operations are not commenced within 180 days from date of this certificate (see A.A.C R12-7-104(D))

Dennis L. Turner, Oil & Gas Program Administrator

[ogcc@azdeq.gov](mailto:ogcc@azdeq.gov)

**OPERATOR SHALL DISPLAY THIS CERTIFICATE  
IN A CONSPICUOUS PLACE ON-SITE**