

# APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

APPLICATION TO DRILL

RE-ENTER OLD WELL

NAME OF COMPANY OR OPERATOR

ARIZONA ENERGY PARTNERS, LLC

602 487 6486

Address

City

State

Phone Number

2999 NORTH 44<sup>TH</sup> STREET, SUITE 620 PHOENIX AZ 85018

Drilling Contractor

AEP DRILLING, LLC

Address

2999 NORTH 44<sup>TH</sup> STREET, SUITE 620 PHOENIX AZ 85018

### DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor

ASLD 13-115935

Well number

2-1 MANUEL SEEP

Elevation (ground)

5898'

Nearest distance from proposed location to property or lease line:

1128 feet

Distance from proposed location to nearest drilling, completed or applied-for well on the same lease:

NONE

feet

Number of acres in lease

583.90

Number of wells on lease, including this well, completed in or drilling to this reservoir:

If lease purchased with one or more wells drilled, from whom purchased.

Name

Address

N/A

Well location (give footage from section lines)

1128' FSL & 2376' FEL

Section - Township - Range or Block and Survey

S2-T12N-R24E G+SRM

Dedication per A.A.C. R12-7-104(A)(3)

Field and reservoir (if wildcat, so state)

WILDCAT

County

APACHE

Distance in miles and direction from nearest town or post office

FROM CONCHO, AZ S 83° 50' W 9.4 MILES

Proposed depth:

4,000'

Rotary or cable tools

ROTARY

Approximate date work will start

JULY 30, 2017

Bond status

ON FILE

Organization Report

Filing Fee of \$25.00

Amount

\$25,000

On file

Or attached

X

Attached

Remarks

API # 02-001-20506

AEP CUSTOMER 89542 PLACE ID# 15085X

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the: MANAGER / PRESIDENT of the ARIZONA ENERGY PARTNERS, LLC (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Mail completed form to:

Oil and Gas Program Administrator  
Arizona Department of Environmental Quality  
1110 W. Washington Street  
Phoenix, AZ 85007

Signature

APRIL 14, 2017

Date

e-mail completed form to: ogcc@azdeq.gov

Permit / LTF No.:

1216/65842

Approval Date:

4/26/2017

Approved By:

*Michael Turner*

NOTICE: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

**STATE OF ARIZONA**  
**OIL & GAS CONSERVATION COMMISSION**

Application to Drill or Re-enter

File two copies: one by mail, one electronically

Form No. 3

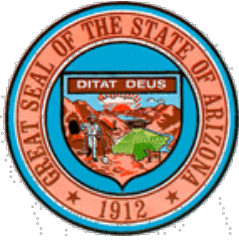
- Operator shall outline on the plat the acreage dedicated to the well in compliance with A.A.C. R12-7-107.
- A registered surveyor shall show on the plat the location of the well and certify this information in the space provided.
- ALL DISTANCES SHOWN ON THE PLAT MUST BE FROM THE OUTER BOUNDARIES OF THE SECTION.
- Is the operator the only owner in the dedicated acreage outlined on the plat below? YES  NO
- If the answer to question four is no, have the interests of all owners been consolidated by communitization agreement or otherwise? YES  NO  If answer is yes, give type of consolidation \_\_\_\_\_
- If the answer to question four is no, list all the owners and their respective interests below:

Owner <b>ARIZONA ENERGY PARTNERS, LLC</b>	Land Description <i>NW1/4 SE1/4 S. 02</i>
<i>T12NR24E G&amp;SRM APACHE CO.</i>	
	<p style="text-align: center;">CERTIFICATION</p> <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> <p><b>GORDON LeBLANC JR.</b>          Name  <b>MANAGER / PRESIDENT</b>          Position  <b>ARIZONA ENERGY</b>          Company  <b>PARTNERS, LLC</b></p> <p>Date  <b>APRIL 14, 2017</b></p>
<p>I hereby certify that the location shown on the plat is the location of actual surface as supervised by me and correct to the best of my knowledge and belief.</p> <p style="text-align: center;">   <b>DANIEL R. MUTH</b>  <i>Daniel R. Muth</i> </p>	
Date Surveyed <i>02/16/2017</i>	
Registered Land Surveyor <i>Daniel R. Muth PLS</i>	
Certificate No. <i>Az RLS No. 31028</i>	

**PROPOSED CASING PROGRAM**

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement	Type
<i>8 5/8</i>	<i>36 #</i>	<i>H40</i>	<i>0</i>	<i>90</i>	<i>0-90</i>	<i>80</i>	<i>STD</i>
<i>7</i>	<i>23 #</i>	<i>J55</i>	<i>0</i>	<i>705</i>	<i>0-705</i>	<i>110</i>	<i>TK1</i>
<i>4 1/2</i>	<i>11.6 #</i>	<i>L80</i>	<i>0</i>	<i>4,000</i>	<i>0-4000</i>	<i>625</i>	<i>TK1</i>

# ARIZONA OIL and GAS CONSERVATION COMMISSION



State of Arizona  
**Oil and Gas Conservation Commission**

1110 W. Washington Street, Phoenix, AZ 85007

602-771-4501

[www.azogcc.az.gov](http://www.azogcc.az.gov)

Dennis L. Turner, Oil and Gas Administrator

Commissioners:

Frank Thorwald, Chair

Robert L. Wagner, Vice Chair

Stephen R. Cooper

William C. Feyerabend

J. Dale Nations, Ph.D.

**CERTIFICATE for PERMIT to DRILL an  
OIL, GAS, INJECTION or GEOTHERMAL WELL**  
**PERMIT / LTF NUMBER 1216/ LTF 65842**

Has been issued to **Arizona Energy Partners, LLC (AEP)**

to drill a well known as **AEP 2-1 Manuel Seep (State 13-115935)**

located **1128 FSL 2376 FEL**

located in Section **2** Township **12N** Range **24E**, **Apache** County, Arizona

The entirety of Sec 2, T12N, R24E (583.90 acres) of said Section, Township and Range is dedicated to this well.

Said well shall be drilled substantially as described in the Application and as approved by the OGCC's letter dated **April 26, 2017**. **Arizona Energy Partners, L.L.C.** is subject to terms and conditions of the permit to drill and all applicable Arizona Revised Statutes (A.R.S.) Title 27, Chap. 4, Art. 1 and 4, and the Arizona Administrative Code (A.A.C.) R12-7-104, R12-7-106 to 107 and R12-7-175 to 176.

API No.: 02-001-20506

Issued: April 26, 2017

Check No. 1068

Expires\*: October 23, 2017

\*The permit to drill expires if operations are not commenced within 180 days from date of this certificate (see A.A.C R12-7-104(D))

Dennis L. Turner, Oil & Gas Program Administrator

(602)771-4501

**OPERATOR SHALL DISPLAY THIS CERTIFICATE  
IN A CONSPICUOUS PLACE ON-SITE**