

# APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

APPLICATION TO DRILL

RE-ENTER OLD WELL

NAME OF COMPANY OR OPERATOR

American West Potash

303

Address

1621 18th St.

City Denver

State CO 80202 Phone Number 997

8901

Drilling Contractor

Stewart Pros.

Address

Box 2067 Milan NM 87021

## DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor

private

Well number

AWP 32

Elevation (ground)

~~5680~~ 5596

Nearest distance from proposed location to property or lease line:

feet

Distance from proposed location to nearest drilling, completed or applied-for well on the same lease:

feet

Number of acres in lease

640

Number of wells on lease, including this well, completed in or drilling to this reservoir:

0

If lease purchased with one or more wells drilled, from whom purchased.

Name

Address

Well location (give footage from section lines)

101' from White Sec 5

Section - Township - Range or Block and Survey

S 17N 25E

Dedication per A.A.C. R12-7-104(A)(3)

Field and reservoir (if wildcat, so state)

Holbrook Basin

County

Apache

Distance in miles and direction from nearest town or post office

37 miles east of Holbrook

Proposed depth:

1500'

Rotary or cable tools

rotary

Approximate date work will start

Nov 1, 2012

Bond status

on file

Organization Report

On file

Or attached

Filing Fee of \$25.00

Attached

Remarks

Potash Exploratory well

API 02-001-20448

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the:

CEO

of the

American West Potash

(company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Signature

10-17-2012

Date

Mail completed form to:  
Oil and Gas Program Administrator  
Arizona Geological Survey  
416 W. Congress, #100  
Tucson, AZ 85701-1315

Permit Number:

1124

Approval Date:

10-23-2012

Approved By:

SL Rain

NOTICE: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

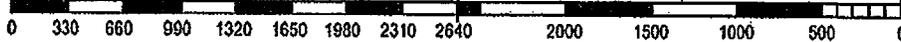
Form No. 3

**STATE OF ARIZONA**  
**OIL & GAS CONSERVATION COMMISSION**

Application to Drill or Re-enter  
File Two Copies

1124

- Operator shall outline on the plat the acreage dedicated to the well in compliance with A.A.C. R12-7-107.
- A registered surveyor shall show on the plat the location of the well and certify this information in the space provided.
- ALL DISTANCES SHOWN ON THE PLAT MUST BE FROM THE OUTER BOUNDARIES OF THE SECTION.
- Is the operator the only owner in the dedicated acreage outlined on the plat below? YES \_\_\_\_\_ NO \_\_\_\_\_
- If the answer to question four is no, have the interests of all owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_\_ NO \_\_\_\_\_ If answer is yes, give type of consolidation \_\_\_\_\_
- If the answer to question four is no, list all the owners and their respective interests below:

|  |   |
|--|---|
| Owner  | Land Description<br><i>SW 1/4 Sec. 5 T17N, R25E</i> |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p style="text-align: center; font-size: 1.2em;"><i>Sec. 5<br/>T17N R25E</i></p> <p><i>N34° 53' 42"</i><br/><i>W109° 43' 12" W65 84</i><br/><i>N 1417378.25' S.P.C.</i><br/><i>E 833933.58' Eastern</i><br/><i>Elev. 5596 NAVD 88</i><br/><i>zone</i></p> <p><i>101' AWP</i><br/><i>32'</i><br/><i>3'</i><br/><i>70'</i></p> </div> <div style="width: 35%; text-align: center;">  </div> </div> |   |
|    |   |
| <p><b>CERTIFICATION</b></p> <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p>  |   |
| Name   |   |
| Position   |   |
| Company  |   |
| Date   |   |
| <p>I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p>  |   |
| Date Surveyed <i>10/15/2012</i>  |   |
| Registered Land Surveyor   |   |
| <i>Gerald K. Wood</i>  |   |
| Certificate No. <i>LS 22290</i>  |   |

**PROPOSED CASING PROGRAM**

| Size of Casing | Weight | Grade & Type | Top      | Bottom        | Cementing Depths      | Sacks Cement | Type |
|----------------|--------|--------------|----------|---------------|-----------------------|--------------|------|
| <i>9 5/8"</i>  |        |              | <i>0</i> | <i>± 800</i>  | <i>base Cocconino</i> |              |      |
| <i>7"</i>      |        |              | <i>0</i> | <i>± 1500</i> | <i>bottom up</i>      |              |      |