

# APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

APPLICATION TO DRILL

RE-ENTER OLD WELL

NAME OF COMPANY OR OPERATOR

**Ranger Development LLC, 5400 LBJ Expressway, Suite 460, Dallas TX 75240 (972) 960-3212**

Address

City

State

Phone Number

Drilling Contractor

**not known at this time**

Address

## DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor

**State: 13-118076**

Well number

**Ranger 34-1**

Elevation (ground)

**5759'**

Nearest distance from proposed location to property or lease line:

**1416'** feet

Distance from proposed location to nearest drilling, completed or applied-for well on the same lease:

**N/A** feet

Number of acres in lease

**637.59 ACRES**

Number of wells on lease, including this well, completed in or drilling to this reservoir:

**1**

If lease purchased with one or more wells drilled, from whom purchased.

Name

Address

**both wells in Section 34 plugged prior to this lease issuance**

Well location (give footage from section lines)

**1416' FSL - 2607' FWL**

Section - Township - Range or Block and Survey

**SEC. 34, T-20-N, R-26-E, G & SRM**

Dedication per A.A.C. R12-7-104(A)(3)

Field and reservoir (if wildcat, so state)

**Pinta Dome**

County

**APACHE**

Distance in miles and direction from nearest town or post office

**S 46°W ~ 10.5 MILES FROM CHAMBERS, AZ**

Proposed depth:

**1,020'**

Rotary or cable tools

**Rotary**

Approximate date work will start

**Upon Approval**

Bond status

**\$25,000 on file**

Organization Report

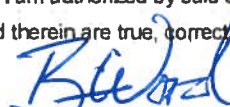
On file **Yes** Or attached

Filing Fee of \$25.00

Attached **Yes**

Remarks

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Consultant** of the **Ranger Development, LLC** (company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.



Signature

**Brian Wood**

**(505) 466-8120**

**3-4-16**

**brian@permitswest.com**

Date

Mail completed form to:  
Oil and Gas Program Administrator  
Arizona Geological Survey  
416 W. Congress, #100  
Tucson, AZ 85701-1315

Permit Number: 1205

Approval Date: 4/11/2016

Approved By: *[Signature]*


NOTICE: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

**STATE OF ARIZONA  
OIL & GAS CONSERVATION COMMISSION**

Application to Drill or Re-enter  
File Two Copies

Form No. 3

- Operator shall outline on the plat the acreage dedicated to the well in compliance with A.A.C. R12-7-107.
- A registered surveyor shall show on the plat the location of the well and certify this information in the space provided.
- ALL DISTANCES SHOWN ON THE PLAT MUST BE FROM THE OUTER BOUNDARIES OF THE SECTION.
- Is the operator the only owner in the dedicated acreage outlined on the plat below ? YES  NO
- If the answer to question four is no, have the interests of all owners been consolidated by communization agreement or otherwise? YES  NO  If answer is yes, give type of consolidation \_\_\_\_\_
- If the answer to question four is no, list all the owners and their respective interests below:

Owner	Land Description
<p>N 88°19'24"E - 5296.19'</p> <p><b>SECTION 34</b> <b>TOWNSHIP 20 NORTH</b> <b>RANGE 26 EAST</b> <b>GILA &amp; SALT RIVER MERIDIAN</b></p> <p>RANGER 34 #1 Lat: 35.0860013°N Long: 109.5677640°W (NAD 83 DATUM)</p> <p>2607'</p> <p>1416'</p> <p>S 88°33'41"W - 2626.15'</p> <p>S 88°33'23"W - 2626.08'</p> <p>N 00°18'06"W - 5252.63'</p> <p>S 00°10'13"W - 5275.63'</p>	
	
EXPIRES: 12/31/18	
<p><b>CERTIFICATION</b> <b>(505) 466-8120</b></p> <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> <p><i>Brian Wood</i></p>	
Name <b>Brian Wood</b>	
Position <b>Consultant</b>	
<b>Ranger Development, LLC</b>	
Date <b>3-4-16</b>	
<p>I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p>	
Date Surveyed <b>February 16, 2016</b>	
Registered Land Surveyor <i>Robert L. Pounds</i>	
Robert L. Pounds	
Certificate No. <b>12712</b>	

**PROPOSED CASING PROGRAM**

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement	Type
9.625"	36	J or K-55	GL	325'	GL - 325'	260 sx	Class G
7"	23or 26	J-55	GL	695'	GL - 695'	110 sx	Prem. Light
open hole	N/A	N/A	695'	1020'	N/A	N/A	N/A