

# APPLICATION FOR PERMIT TO DRILL OR RE-ENTER

APPLICATION TO DRILL

RE-ENTER OLD WELL

NAME OF COMPANY OR OPERATOR

Ranger Development LLC, 5400 LBJ Expressway, Suite 1020, Dallas TX 75240 (972) 960-3212

Address

City

State

Phone Number

Drilling Contractor

not known at this time

Address

## DESCRIPTION OF WELL AND LEASE

Federal, State or Indian Lease Number, or if fee lease, name of lessor

fee: Pap & Pop Family, Ltd. and 3MKJ, L. P.

Well number

Ranger 33-2

Elevation (ground)

5723'

Nearest distance from proposed location to property or lease line:

1549 feet

Distance from proposed location to nearest drilling, completed or applied-for well on the same lease:

1164 feet

Number of acres in lease

642.5 ACRES

Number of wells on lease, including this well, completed in or drilling to this reservoir:

2 (1 gas + P&A)

If lease purchased with one or more wells drilled, from whom purchased.

Name

Pap & Pop Family, Ltd.: 10303 Burgoyne, Houston TX 77042

P&A well only @ purchase

3MKJ, L. P.: 4017 15th St., Lubbock TX 79416

Well location (give footage from section lines)

1941' FNL- 1549' FEL

Section - Township - Range or Block and Survey

SEC. 33, T-20-N, R-26-E, G & SRM

Dedication per A.A.C. R12-7-104(A)(3)

all of 33-20n-26e

Field and reservoir (if wildcat, so state)

Pinta Dome

County

APACHE

Distance in miles and direction from nearest town or post office

S 50°W, 11 MILES FROM CHAMBERS, AZ

Proposed depth:

985'

Rotary or cable tools

Rotary

Approximate date work will start

On Approval

Bond status

filed & \$25,000

Organization Report

On file

Or attached

Filing Fee of \$25.00

Attached

Remarks

API # 02-001-20501

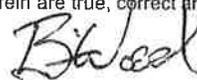
CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the: Consultant

of the

Ranger Development, LLC

(company), and that I am authorized by said company to make this report; and that this

report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.



Signature

10-4-16

Date

Brian Wood

(505) 466-8120

brian@permitswest.com

Mail completed form to:  
Oil and Gas Program Administrator  
Arizona Geological Survey  
416 W. Congress, #100  
Tucson, AZ 85701-1315

Permit Number:

01211 LTF 64984

Approval Date:

Nov. 18, 2016

Approved By:

*[Signature]*

NOTICE: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

**STATE OF ARIZONA**  
**OIL & GAS CONSERVATION COMMISSION**

Application to Drill or Re-enter  
File Two Copies

Form No. 3

- Operator shall outline on the plat the acreage dedicated to the well in compliance with A.A.C. R12-7-107.
- A registered surveyor shall show on the plat the location of the well and certify this information in the space provided.
- ALL DISTANCES SHOWN ON THE PLAT MUST BE FROM THE OUTER BOUNDARIES OF THE SECTION.
- Is the operator the only owner in the dedicated acreage outlined on the plat below? YES  NO
- If the answer to question four is no, have the interests of all owners been consolidated by communitization agreement or otherwise?  
YES  NO  If answer is yes, give type of consolidation \_\_\_\_\_
- If the answer to question four is no, list all the owners and their respective interests below:

Owner	Land Description
<p>S.88°11'53" E - 5321.87'</p> <p>SECTION 33, TOWNSHIP 20 NORTH RANGE 26 EAST GILA &amp; SALT RIVER MERIDIAN</p> <p>RANGER 33 - 2 LAT: 35.0912289° N LONG: 109.5816510° W NAD 83</p> <p>RANGER 33 #1 (EXISTING WELL)</p> <p>N 00°23'34" E - 5278.68'</p> <p>N 00°18'06" W - 5252.83'</p> <p>S 89°57'52" W - 2629.93'</p> <p>N 87°01'23" W - 2756.89'</p> <p>0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0</p>	
<p>CERTIFICATION</p> <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> <p><i>Brian Wood</i></p> <p>Name <b>Brian Wood</b></p> <p>Position <b>Consultant</b></p> <p><b>Ranger Development, LLC</b></p> <p>Date <b>10-4-16</b></p> <p><b>(505) 466-8120</b></p> <p>I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p> <p>Date Surveyed <b>8-30-16</b></p> <p>Registered Land Surveyor <i>Michael C. Lock</i></p> <p>Certificate No. <b>61902</b></p>	

**PROPOSED CASING PROGRAM**

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement	Type
8.625" in 11"	23	J-55	GL	500'	GL - 500'	120 sx	prem. light
5.5" in 7.875"	15.5	J-55	GL	940'	GL - 940'	85 sx	prem. light
4.75" OH	N/A	N/A	940'	985'	N/A	N/A	N/A